

## The Commonwealth of Massachusetts

## **PRESIDENTIAL PRIMARY**

REPUBLICAN PARTY
BRI

**BRIDGEWATER** 

Mllin Drawin Gullin
Secretary of The
Commonwealth of Massachusetts

OFFICIAL
ABSENTEE
BALLOT
Tuesday, March 3, 2020

1784/1784

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE To express your preference for the person to be		TOWN COMMITTEE Vote for not more than Thirty-Five.  To vote for individual candidates fill in the oval after each name		
nominated as Republican candidate for President, you may do <b>one</b> of the following:		• To vote for a whole group fill in the oval after the word "Group."		
<ul> <li>Vote for one candidate for this office or</li> <li>Vote for "No Preference" if you do not wish to</li> </ul>		Do <b>not</b> vote for more than Thirty-Five.  TOWN COMMITTEE, BRIDGEWATER 35		
vote for a candidate <b>or</b>		Group Fill in the oval to vote for the whole group.	$\bigcirc$	
Vrite in another name and fill in the oval to the ght.		PAULA A. LEHTOLA 640 Auburn St. ☆ ☆ ☆ ☆ ☆ ☆	$\bigcirc$	
<b>Color:</b> No NOT vote for "No Preference" and write-		JOSEPH GILLIS, JR. 30 Town Line Cir. ☆ ☆ ☆ ☆	$\bigcirc$	
W LIAM F. YELD & A A A A A A A A A A A	$\bigcirc$	MARY F. GOULART 25 Northfield Dr. ☆☆☆☆☆☆	$\bigcirc$	
JOE VLSH ** ** * * * * * * * * * * * * * * * *	$\bigcirc$	FRANCES T. PAPARO 25 Northfield Dr. ☆ ☆ ☆ ☆	$\bigcirc$	
DONALD J. TRIV	$\bigcirc$	STEPHEN L. MORDAS 45 Hubbard Ln. ☆ ☆ ☆ ☆ ☆	$\bigcirc$	
ROQUE "B" AL DE LA FL NTE \$ \$ \$	$\bigcirc$	SANDRA M. WRIGHT 150 East St. 🖈 🖈 🌣 🌣 🖈	$\bigcirc$	
NO PREN SENCE A A A A A A A A A A A A A A A A A A A	$\bigcirc$	ANGELO L. D'EMILIA 78 High St. ☆ ☆ ☆ ☆ ☆ ☆	$\bigcirc$	
DO VOTE IN THE ACE.  USE BLANK E BELOY OR WRITE-IN.		PAULA C. DOHERTY 41 Meadow Ln. 🖈 🖈 🌣 🌣 🖈	$\bigcirc$	
WRITE-IN SPACE ONLY	$\bigcirc$	MATTHEW THOMAS RUSHTON 9 Colonial Dr. ☆ ☆ ☆	$\bigcirc$	
		DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.		
		WRITE-IN SPACE ONLY	$\bigcirc$	
STATE COMMITTEE MAN FIRST PLYMOUTH & BRISTOL DISTRICT Vote for ONE M		WRITE-IN SPACE ONLY	$\bigcirc$	
MARK E. TOWNSEND 10 Harvest View Way, Carver ☆ ☆ ☆ Candidate for Re-election; Carver Select Board Member	1	WRITE-IN SPACE ONLY	$\bigcirc$	
BRIAN S. KENNEDY 66 Holly Rd., Taunton ☆ ☆ ☆ ☆		WRITE-IN SPACE ONLY	$\bigcirc$	
DO NOT VOTE IN THIS SPACE. Use blank line below for write-in.		WRITE-IN SPACE ONLY	$\bigcirc$	
WRITE-IN SPACE ONLY	$\bigcirc$	TE-IN SPACE ONLY	$\bigcirc$	
		RITE-IN SPACE ONLY	$\bigcirc$	
		WRITE ACE ONLY	$\bigcirc$	
STATE COMMITTEE WOMAN FIRST PLYMOUTH & BRISTOL DISTRICT Vote for ONE WOMAN				
KIM M. PALMER 110 Hewitt Dr., Raynham ☆ ☆ ☆ ☆ ☆ ☆	$\bigcirc$	WRITE-IN SPACE ONLY		
MARIA S. COLLINS 625 Dighton Ave., Taunton ☆ ☆ ☆	$\bigcirc$	WRITE-IN SPA	8	
DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.		WRITE-IN SPACE NLLY		)
WRITE-IN SPACE ONLY	$\bigcirc$	WRITE-IN SPACE ONLY		
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